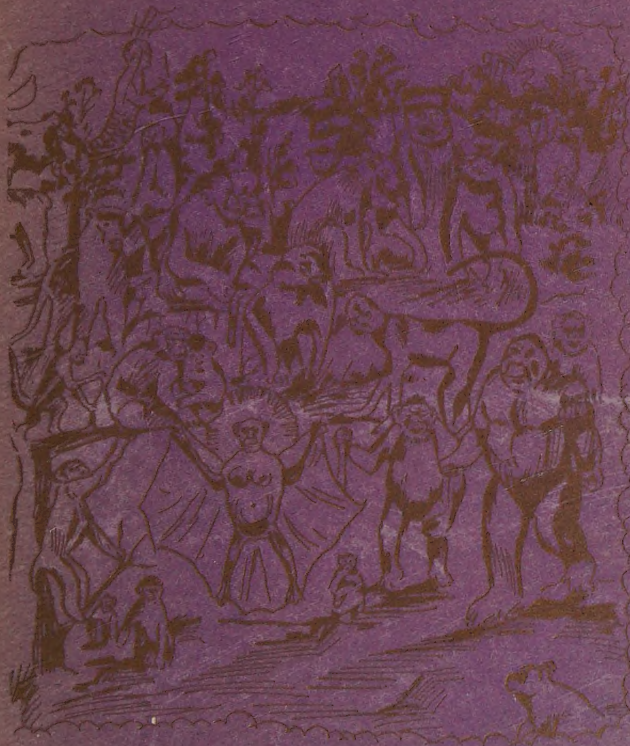


Evolution of the Soul of Man thru Dense Forms

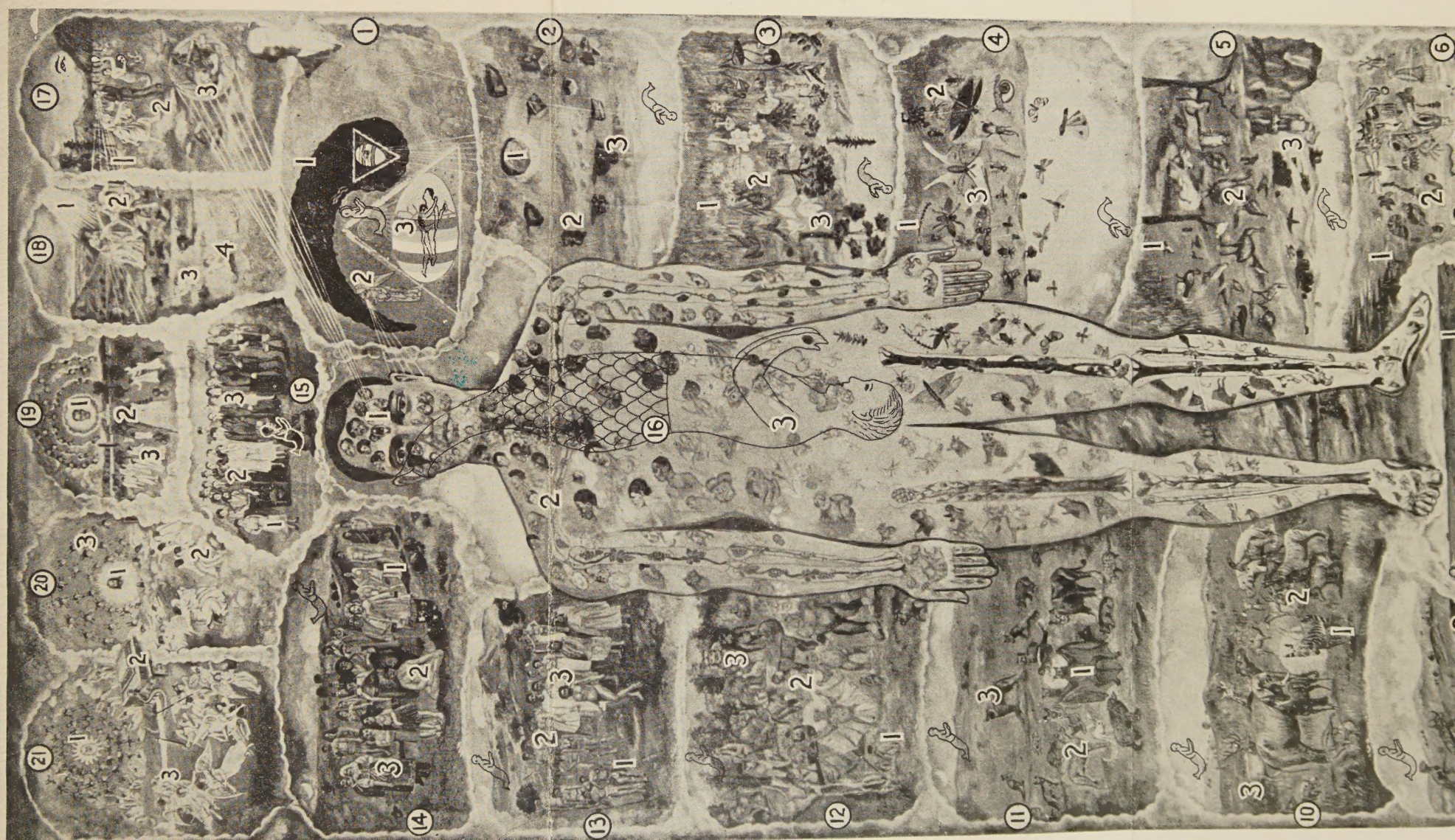


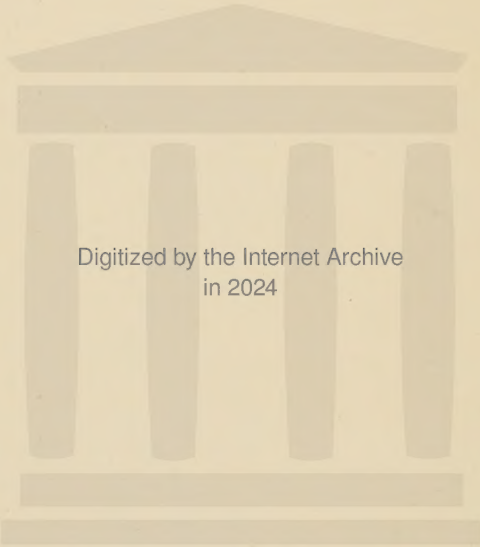
C. A. L. WILSON

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Evolution of The Soul

Its Experiences During Migrations
and Transmigrations Through
Dense Forms.



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C. A. L. WILSON

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The Way to Divine Illumination
and
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LOS ANGELES, CALIF.

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INTRODUCTION

THE title of this short analytical elucidation and interpretation of an excuse or reason for the sojourn of angels in a wilderness of spirits, tears, distress, delusion and death here in nature, may seem to some presumptuous and unwarrantable. It is hoped that their judgment, even tho it be condemnation, will be reserved until they have given due attention to and received illumination on such an important subject.

Many composed human beings are now turning their minds, which they control, toward fertile channels, instead of allowing the old narrow, sinister, critical, cynical, venomous, rapacious, familiar spirits to control

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their minds and use them as brothel-houses, or as places of self-gratification. We all know of acquaintances and others who allow familiar spirits to enter their minds and inspire them to impudently and deliberately dispute or oppose statements of proven facts.

The only aim of familiar spirits is to renew their energy at the expense of the mind and body they inspire, for it is through mankind alone that they exist. This being true, it becomes their one frenzied effort and desire to enter into the human body and enjoy their own order of activity through it. It is a duty we owe the Love Element, or Christ in us, to keep them from

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personifying through the mind, consciousness and body, the house of God which was inherited by the Son. Then if inherited by Christ it can only have life through the grace of Christ (John 6:51), which is the Soul of God and the Love Element in all nature, often referred to by ecclesiastical and other authoritative authors by the following names:

Lord, Son of Man, Monad, Good Samaritan, God the Son, Jesus Christ, the Incarnation, Son of God, the Word, the Messiah, King of Kings, Logos, Divine Word, Bread of Life, the Lamb of God, the Saviour, Only Begotten, King of the Jews, Prince of Peace, Husbandman, Lord of Sabaoth and

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many more. The Ancient Masters or true instructors know that the Christ is the Oversoul of all things on this earth and the element in all world beings which confers upon them the privilege of action and conscious expression, pleasure and knowledge of life.

Then mankind, it is evident, should understand that all things on earth, including themselves, are under the deepest possible obligation to the Love Element of God, that compassion and the privilege of redeeming themselves is extended them. It is only through our Lord Jesus Christ that their souls are accorded permission to return to their original dominion and God's Kingdom.

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The especial effort of the Elohim which is manifesting through a human mind to you, and in the subject matter on the following pages, is to unbind or disentangle from their chains and blaze a way to liberation from this valley for the fallen angels with their accumulation of creating experiences and individual bodies, or the houses granted to them by the grace of Christ (John 1:14) through the faith of God that they might be saved from their unutterable sin, unto eternal life.

To accomplish the duty assigned to the Instructor it is necessary to let it be clearly understood that the transmigration of the human soul from a lower

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body to a higher is a proven fact to all great seers, philosophers and is so stated by mystical utterances in all ages and in some great religions.

It is not meant here that an insect or monkey or any other kind of animal, fowl, fish or reptile, will ever become a human being. No, they can never be anything more than what they are; it is as impossible for any of them to change species with their limitations of intelligence, as it is for a grain of corn to become an apple. The fact is that all world beings have been used by the souls of mankind as a vehicle or charge, or house, in their evolution since the fall.

The soul is wiser than its house

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(man). It takes its house with it (man's and other bodies).

Mankind, however, has unfolded now to a position in its evolution where it may, if it is willing to pay the price (its attention and effort for a period of time), as it has paid for all other orders of locomotion, from the humble ox-cart to the largest and fastest hydroplane, receive the knowledge of the formulated thought, which will if held properly, develop illumination for it and enable it to levitate the human form and even material possessions, to any desired place on earth.

Levitation, as all who have studied religious history or the Bible know, is a way of passing the human or other

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bodies through space without any discoverable or ordinary perceivable means of locomotion. This is shown in the accounts of instances in which Jesus and others have transported their bodies from place to place.

There is a Key to Illumination upon any desired state of intelligence or subject upon which man may center his beguiling body, mind, spirit, and energy; or it may be said that mankind can attract to itself through Divine Illumination the absolute knowledge of any chosen subject by thinking for a time of from one to five words. We speak of the five senses as being automatic, normal and natural to the races of human beings, but be assured that it

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is possible to acquire an automatic, normal and natural knowledge of any subject at will and instantly, without having to go to predecessors, schools, books, teachers, talkers, lecturers, having to sit for automatic writings or intellectual inspiration on selected subjects, or having recourse to obsessional inspiration, planchette, clairvoyance, psychomancy, spiritualism, phychicism, augury, soothsaying, horology, necromancy, astrology, horoscopy, occult art, black art, thaumaturgy, demonology, witchcraft, mesmerism, spirit-rappings, conjuration, exorcism, talismanic, or any other magical art that has been practiced upon mankind down through the ages.

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All knowledge is possible to any normal man or woman, therefore it is permissible for them to obtain their ideal. Since thought is the cause back of all creation, it surely is reasonable to use it as a defense against obsessing spirits and a creating agent for the purpose of finding the truth of one's position in this wilderness of confusion.

Think this over. Do you know that you are surrounded by conscienceless, organized spirit forces which come in and violate or rape your soul and body, making the composite being their slave, compelling it to do all manner of idiotic, unnecessary acts? These forces are so ingeniously subtle

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that they actually make you think that your decisions are truth from your own true spirit.

For the benefit of those who have not had time to give the matter a thought, you will find that they force you to commit certain acts in order that they may exist at the expense of your soul, mind and body.

First they make you live in houses built by hands; they make you sleep an unconscious sleep that they may warm their faded and frozen minds by yours, which is warm and supported by the love element of God; they force you to outrage, kill and eat nearly all kinds of animals, fish, fowl, reptile and vegetable things on the earth. They make

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you drink all kinds of obnoxious beverages and use narcotics such as tobacco, opium, loco-weed, morphine and others. They force you to wear shoes, ties, hats, gloves, ribbons, suspenders, belts, underwear, hose, ear-rings, have your hair cut, shave, take a bath, have laundry done, cook, wash dishes, walk on side-walks, live in crowded cities, ride on cinder begrimed and smoky passenger cars, noisy, slow moving and crowded street cars, they force you to own and use an automobile on account of competition. They force people to farm, and in some districts weeds grow so fast that it is almost impossible to grow profitable vegetable matter for human consumption; they cause

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tornadoes on land and destroy human life when they get a chance; they cause storms, typhoons and waterspouts at sea, destroying many ships and lives; they make nations war against each other thereby destroying millions upon millions of lives and billions upon billions of dollars worth of property, causing millions of working people to be enslaved by debts because of their conscienceless, destructive, ravenous depredations. Their master workmen, Mr. Sensuality, Mr. Selfishness, and Mr. Anger seize and violate your mind and consciousness, soul and body, and would deceive your very spirit if it were possible.

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Evil spirits have, and do every day, cause weak mothers to murder their own new-born infants, women to poison their husbands and husbands to kill or poison their wives. In combinations they cause every disease known to the human mind. As an example, if you allow Mr. Sensuality, Mr. Selfishness and Mr. Hate to come into your mind and stay there for a few months undisturbed, there will soon appear a child born to you from this combination and its name will be Cancer; or if you allow Mr. Indolence, Mr. Vanity and Mr. Selfishness to come into your mind for a few months, your whole being is made into a thief and possibly a murderer; or allow Mr.

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Vanity, Mr. Pride, Mr. Gossip, Mr. Sensuality and Mr. Selfishness to come in and remain there constantly and your body will become worm food in two or three years.

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IT is universally known that a claim is made by sages, Christians, seers, prophets, philosophers, also it is written in the Holy Books of every nation and language, that there was a war in heaven (Rev. 12:7) and that a great number of angels were affected by it. We are also told in Holy Writ that Christ, the soul and Love Element of God, became the redeemer of the fallen ones by becoming flesh and remaining in it with them as their light and connecting link with eternal life and their Saviour from an eternal conscious death, until they work out their atonement or salvation by duplicating the Domain of God from which they were driven after the

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rebellion into outer darkness and into ignorance of their true condition.

Since the Kingdom of God is within you, here and now, we must reckon it as the wisdom or fruits of experience accumulated to such a degree that the transmutation of the body and world desires or attractions is made possible and not contrary to the nature of things, through the available power gained by having builded as God did before it, and having presided in every formed thing existing anywhere.

IN PAINTING PERSPECTIVE NO. 1

PART 1.

You will see in the photogravure or picture, as the case may be, in the

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book to which this page is interconnected, a dark out-of-shape crescent. By observing it a moment, the idea will express itself in your mind of its resemblance to the male sex cell or spermatozoid, which is the only tool God has allowed our souls to build the lost kingdom by and gain Godhood through.

Primitive matter or outer darkness is represented in the same figure or form, which has been referred to by those who have developed the Divine or All-seeing Eye, ancient and present day mystics, astrologers, philosophers, authors, ancient astronomers, adepts, sages and seers of past ages, as great-mind-stuff, because it produced the

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first mind and is the element which contained God before anything was created; serpentine stuff, because it appears to those who have the inner eye open, like a great dragon or serpent; primitive matter, because it was the starting point or beginning of all things; primeval matter, because it held the secret of both good and evil; chaos, because it is a puzzle or fathomless to physical intelligence and the physical eye. The masters of wisdom state that the spermatozoid, or male sex-cell, is a perfect miniature of this primeval matter.

The equilateral triangle in the spermatozoa-form, part one, indicates trinity surrounding its being, mind, or I

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Am, with the three impregnable rods of iron, Compassion, Conscience and Justice, the Eternal Almighty Trinity.

The egg-shaped form indicates the aura of all things animate and inanimate and is the element which keeps all things in form or bounds; the seven color-bands on the egg-shaped form are an indication of the ever-presence of God's seven spirits or Elohim, everywhere surrounding both animate and inanimate being.

The All-seeing Eye indicates consciousness and the cause back of thought and creations of every conceivable kind in Cosmos.

PART 2.

Represents the Christ or soul of God

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waiting for the return of its flesh (John 1:14—1 Cor. 6:15) and its externalizing element, the angel or soul of man referred to by some mystics, authors, adepts and philosophers as ego, the lost sheep (Math. 10:16), the cause back of vigilance, wakefulness, world awareness and all past experiences.

The Christ figure appears to be Looking with the inner or All-seeing Eye, which is in the center of the brain, at the composite human figure's left ear (perspective No. 16), which indicates that Christ is always making an effort to inspire human beings (at the same time granting them grace and world freedom) with a desire to seek

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God's Domain, love one another, live a tolerant, compassionate, moral, just and constructive life, while atonement is being attained for the soul's iniquity. The wings on this figure or wings on any kind of a human figure with a pleasant face indicate God or divine power; they also call mankind's attention to the fact of a lost power, levitation, which they could enjoy if atonement were complete and unity made with the Oversoul of all things.

PART 3.

This figure represents the androgynous or complete soul arising from the dead bodies of a man and a woman. The union of positive and negative souls takes place at the great Judg-

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ment Day. Until then the souls or angels must remain chained down in darkness (2 Pet. 2:4), which is indicated by the hanged man in the tarot cards, undergoing the experience of disunion and dissension as is the condition now. At the Great Judgment the illumined become the true body of Christ. The Judgment Day takes place within three and a half months from the instant of perfect Divine Illumination which is gained by meditating concurrently in harmonious trend, five elements or powers of nature within oneself.

The equilateral triangle in this part represents the lost inheritance or dominion and its bounds, which to build takes a divided angel or soul of

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man and woman, approximately, as we understand, two million, six hundred and eleven thousand years, which is one eternity with the shortened time (Math. 24:22) for good conduct deducted. One full eternal duration of time reckoned by our system of computing, is three million years. This dominion must be constructed in duplicate of God's original Domain, through experience and faith. It is almost an impossibility to gain Illumination without faith in the super-powers that be. Some may ask what will happen to us if we fall behind and do not complete our work before the destruction of the world. The answer is simple: we expect another world in which to labor

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under grace until we construct a duplicate of Life's original plan.

Connected with part three you will see a large egg-shaped form, which is an indication of aura, bounds or limitations in the world. It is surrounded by seven color-bands, which indicate the seven Elohim or orders of intelligence, knowledge and wisdom, the fallen ones lost by being cast out into the earth and chained down in dense forms. A state of all intelligence, knowledge and wisdom was a normal automatic sense condition enjoyed by them, before the evil one instructed them in the ways of its spirit of venom, and promoted the evil strain in beings.

Within the egg-shaped form there

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appears a similitude of two dead human bodies, male and female, representing in this case the husks of seed which had to be experienced by the spirit of substance, which is compassion, for bending its mind to evil and for its part in the fall of angels.

You must plant and cultivate the grain of corn again and again, supplying proper soil, warmth and moisture in the meantime before it develops and matures to its highest state, which is also necessary in the case of the Soul; it too, must be planted (re-incarnate in dense forms) again and again before it reaches perfect Godhood.

It is possible, by supplying rich soil,

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warmth, light and moisture, to bring out the latent image of the corn earlier than it would ordinarily develop. It is also possible by supplying the necessary key or line of thought which, in its case, is the fertile soil, warmth, light and moisture, to develop or bring out the latent image of God in a soul earlier than it would develop without the body's co-operation and a master's instruction.

PERSPECTIVE NO. 2

PART 1.

This represents the mineral kingdoms such as gold, copper, iron and their alloys, also manganese spar, brown hematite, red hematite, arsenic, smithsonite, sulphur, carnelian, crim-

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son and precious and semi-precious stones, ruby, garnet, carbuncle, sardonyx, amber, topaz, coral, hyacinth and jasper.

Gold is the highest order of metal, because at a distance it appears in color like the luminous reflected light of the Soul seen at the instant of Divine Illumination.

PART 2.

Represents some of the light colored minerals such as silver, platinum, tin, aluminum, nitre, zinc, beryllium, diamond, crystal, agate, quicksilver, graphite, chalcedony, amethyst, glass, white marble, rock salt, violet rutile, cobalt, serpentine, alum and epsom salt.

PART 3.

Represents lead, lignite, bloodstone,

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onyx, emerald, sapphire, chrysolite, aquamarine, coal, alexandrite, opal, chrysoprase, chrysoberl, amazon stone, spinel and indicolite.

PERSPECTIVE NO. 3

PART 1.

In this perspective all of the kingdoms of vegetation are suggested, grazing herbage or monocotyledonous plants (the grass family) such as plain lawn-grass, Pacific rye-grass, blue grass, the reed, corn, wheat, bamboo, oats, cane, kaffir-corn, broom-cane, rice, bullrush, barley, rye, millet, and a great number of other plants belonging to these kingdoms.

PART 2.

Will aid you, it is hoped, to realize

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the great number of vegetable growths such as the beet, carrot, parsnip, turnip, rutabaga, Jerusalem artichoke, cabbage, lettuce, peas, beans, onions, celery and parsley which your own soul has already mothered or fathered, as the case may be. The solnaceous plants are also referred to here, such as the tomato, night-shade, potato, tobacco, egg-plant, bittersweet, anise, locoweed, capsicum, petunia, and a great number of others, often narcotic shrubs, herbs and small highly scented bushes, also the blackberry, raspberry, gooseberry, dewberry, strawberry, rose grape and hundreds of others.

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PART 3.

Represents the woody, perennial plant having a single large main stem as a rule exceeding eight feet in height, such as the apple, pear, peach, plum, quince, olive, avocado, walnut, orange, lemon, grapefruit, hickory, holly, beech, birch, chestnut, chinquapin, bread-fruit, also the fabaceous trees such as the locust, St. John's bread, pepper-tree and many others bearing a podded fruit. There are also the juniper, gum, thorn and literally thousands of others too numerous to mention.

PERSPECTIVE NO. 4

PART 1.

Represents the invertebrate or insect kingdoms of which there are several

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thousands. This part will indicate the worm and crawling insects, such as the angleworm, intestinal tapeworm, pinworm, round intestinal worm, liverworm, kidney-worm, seat-worm, stomach-worm, ring-worm, caterpillar, army-worm, louse, bed-bug and spiders of different kinds by the thousands up to the tarantula and scorpion. Also there are the social hymenopterous insects such as the ant and dozens of others.

PART 2.

Will call to your mind the hard bodied flying beetle, or the coleopterous insect kingdoms, such as the cockroach, rhinobeele, stag-beetle, rose-beetle, skipjack, spanish-fly, pine

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beetles or weevil, cockchafer beetle, carrion beetle, tiger beetle, musk beetle, bark beetle, lady bird and dozens of others.

PART 3.

Directs your attention to other fly-ing insects such as the moth, butterfly or the lepidopterous insect kingdoms, many of which have bright-spotted and colored wings with slender worm-like bodies like the red admiral, cabbage white, mottled umber, red under-wing, black arches, silk moth, deathhead moth, swallow tail, codlin moth and clothes moth, also to the great family of orthopterous insects like the grass-hopper, katydid, cricket, locust and others. We also have the honey-bee,

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wasp, bumble-bee, yellow-jacket, sweatbee, mosquito, fire-fly, house-fly, horse-fly, gad-fly and fly kingdoms by the hundreds. Let the idea possess your mind for a moment, or at least until you realize what a patient builder your soul has been since it was bound down in gross, slow vibrating matter.

PERSPECTIVE NO. 5

PART 1.

This perspective represents terrane or the dry land fowl kingdoms, beginning with the little humble sparrow and shy little humming-bird, yellow-hammer, canary-bird, yellow-bird, wren, goldfinch, hill myna, jackdaw, chaffinch, swift, goat-sucker, night jar, housemartin, blue titmouse, rook, blue-

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jay, mockingbird, magpie, catbird, blackbird, bluebird, redbreast robbin, touraco, skylark, wood thrush, whip-poorwill, cuckoo, dove, pinefinch, cardinal, white wagtail, bobolink, redstart and hundreds of others up to the great bird of paradise, peacock, nightingale, cockatoo, parrot and crested screamers.

PART 2.

Will help to call attention to some of the many kinds of domestic fowls such as the turkey, guinea-fowl, emu, game chicken, leghorn, Plymouth Rock, bantam, up to the great ostrich of which there are several kinds. It includes also a great number of nocturnal, fruit-eating birds and game birds such as the

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pheasant, quail, road-runner, pigeon, golden oriole, prairie chicken, umbrella bird and plover.

PART 3.

Is an illustration of some kingdoms of carrion eating fowls, or birds of prey, such as the buzzard, griffin vulture, goshawk, golden eagle, Iceland falcon, sparrow hawk, condor, eagle owl, barn owl, silver eagle and a great number of different kinds of these last named birds.

PERSPECTIVE NO. 6

PART 1.

Illustrates some of the many vegetation kingdoms growing in the beds of the ocean and fresh water streams, which are principally mosses, kelp, or

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sea-weeds, so called, such as the sponge, kelp, spirogyra, sea-moss, or water moss generally, water-cress, sea kale, seabean, water-pepper and water lilies, water agrimony, lotus and others by the hundreds.

PART 2.

Represents the insect kingdoms in the ocean, fresh water streams and lakes, like the short snouted seahorse, fiddler crab, jellyfish, starfish, lobsters, oyster, cowry, foraminifer, dragon-fly, crab, sea anemone, abalone, shrimp, clio-borealis, sea pen, edible green frog, eel, crayfish, squid, cuttlefish, nautilus, pearl oyster, clam, periwinkle of different kinds and thousands of other small beings in the waters of the earth.

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PART 3.

Represents some of the fowl kingdoms living along the banks of rivers, lakes and shores of the ocean, which take their food altogether, or in part, from the waters. There are literally hundreds of different kinds, among which are the oyster catcher, goose, sacred ibis, king penguin, boat-bill, mute swan, domestic goose, Australian black swan, water-thrush, kingfisher, great white stork, umbrette, South Island kiwi, gannet, waterhen, greyheron, water-ousel, common bittern, flamingo, sea-gull, black headed sea-gull, mallard duck, great crested grebe, loon and albatross.

PERSPECTIVE NO. 7

PART 1.

Represents the fish kingdoms, made up of many types of beings living in water. The soul of things must labor, as the father labored before it, if it is to become a full ordained God; so all things must first be small before they can be large. Our souls were surely the least of things imaginable after they rebelled against their Maker. Then in their evolution through the kingdoms of water beings they had to build small houses first and live in them as most of our city dwellers do. So in Part One of the fish kingdoms the small fish are first, such as the golden carp, butterfly fish, sun-

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fish, moonfish, sandabs, smelt, candlefish, sea scorpion, dory, gudgeon, blindfish, surf fish and capelin flying fish.

PART 2.

Illustrates the wonderful variety of edible fish we have at our disposal, literally thousands. You will find a small number of the different kingdoms named here. They are the black perch, white perch, shad, pickerel, black bass, herring, trout, saup, pike, sculpin, salmon, mud fish, giant loach, codfish, sturgeon, muskellunge, opah, pollack, tantog, flounder and the catfish.

The soul or that eternal element in mankind which retains the impression of all experience in its being is untiring and can never be exterminated. To

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be sure, it can sever its connection with God and identify itself with evil and finally be deprived of life but not of consciousness. God would not be just if you were not allowed to retain the conscious knowledge of all experiences gained. The law is "as ye sow, so shall ye reap," and forever and ever keep the knowledge of all you have earned. If one is not enjoying the gift of life by grace, he is burning. Life is activity and bliss, while its opposite is stillness and burning, known as hell. Death is an active state but unprofitable, and it is stated in Holy Writ that God or Life has no use for the dead (Mat. 22: 32), death being referred to as a sin.

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PART 3.

Illustrates a number of the fish kingdoms which are utilized for oil, bone, skin and fertilizer. They are the jewfish, porpoise, shark, pond carp, hogfish, thrasher shark, trunkfish, pipefish, tigerfish, halfbeak, hangfish, blackfish, swordfish, devilfish, toadfish, skate and stingray.

PERSPECTIVE NO. 8

PART 1.

Represents the water mammal or those beings that live in the water and suckle their young, also those used for their oil, skin, bone and for fertilizer. Some of them are set forth here that you may remember more building experiences the soul has to its credit. Of

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the smaller order of mammals there are the muskrat, beaver and water-mouse.

PART 2.

Represents the wonderfully intelligent seal, sea-lion and sea-elephant.

PART 3.

Represents the walrus and several kinds of whales, among which are Sowerby's beaked whale, southern right-whale, humpback, and the nar-whal.

PERSPECTIVE NO. 9

PART 1.

Represents the reptile kingdoms such as the toad, tree frogs, horned toad, tortoise, diamond back terrapin, spotted turtle and snapping turtles.

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PART 2.

Represents the serpent kingdoms, notably the python, black snake, black racer, ring snake, blowing viper, boa constrictor, hooded cobra, joint snake, garter snake, rattlesnake, copperhead, carpet snake, Aesculapian snake, tessellated snake, pine snake, African puff adder and the Tasmanian black snake.

PART 3.

Represents the lizard kingdoms, of which there are many, such as the dragon or flying lizard, spinous lizard or mountain devil, iguana lizard, swift, Burmese gecko, frilled lizard, Gila monster, Australian Jew or bearded lizard, the crocodile and the different species of alligator.

PERSPECTIVE NO. 10

PART 1.

Represents the domesticated work animals, some of which are the zebra, mule, donkey, horse, Arabian dromedary, the llama, Bactrian camel, alpaca, elephant and vicuna.

PART 2.

Represents many of the horned types of hoofed animals, all edible, among which are the reindeer, gazelle, gemsbok, okapi, elk, chamois, red deer and a great number of others.

PART 3.

Represents the domestic cattle and animals which mankind depends upon for part of its food supply, namely the humble cow, ox, sheep, goat, Indian

buffalo, American bison, gnu or wildebeest, Alpine ibex, zebu, wild pig, domestic pig, Indian rhinoceros, babiroussa, American tapir, yak and many others.

PERSPECTIVE NO. 11

PART 1.

Represents the five-toed animal kingdoms, such as the flying squirrel, bats, flying fox, house mouse, rat, chipmunk, pilka, ferret, rabbit, prairie dog, fennec, sable, ermine, agouti rodent, chinchilla, viscacha, short-tailed hutia, pocket gopher, cape-jumping hare, long-eared jerboa, long-tailed marmot, ground squirrel, black squirrel, Patagonian cavy, common mole, hedgehog and guinea pig.

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PART 2.

Represents the domestic dog and its ramifications, such as the Chinese chow, fox terriers, Pekingese spaniel, butterfly dog, sandog, Maltese toy terrier, Pomeranian, pointer, mastiff, English sheep dog, deerhound, Newfoundland, Dalmatian, Great Dane, St. Bernard, dachshund, coach dog, bloodhound, English setter, greyhound, staghound, the wolf, Cape hunting dog, dingo, wild dog, American jackal, maned wolf, prairie coyote, white wolf, white polar bear, brown bear, cinnamon bear, great ponda and others.

PART 3.

Represents the cat family or kingdoms, among which are the domestic

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cat, ocelot, wildcat, common stoat, polecat, glutton, ratel, kinkajou, fishing cat, marbled cat, clouded leopard, golden cat, puma, jaguar, snow-ounce cheeta or hunting leopard, tiger, royal Bengal tiger, Hungary lion and African lion.

PERSPECTIVE NO. 12

PART 1.

Represents the monkey kingdoms, which are truly organized and live in tribes as do some human races. This, however, does not mean that any monkey tribe will ever evolve to where even the lowest types of human beings are today. No, it is as impossible as it is for a swine to become a monkey. The ocean is in bounds and remains

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there as it was fixed by the Almighty Creator. We see an intelligent monkey here and there; we also see as many intelligent canary birds and even fleas. They are all in bounds and can never break over. Animal bodies never evolve beyond their own kingdoms, but the soul animating them builds better and higher bodies in the various kingdoms on its way to a perfect body in the human kingdom. The evolution of the body from one kingdom to another, then, is not a fact in nature, but the evolution of the soul is.

There are three distinct divisions of the monkey kingdoms whose bodies are all from the great monkey group spirit. You will see referred to here in

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this part of the perspective the smaller classes, such as the aye-aye, tarsier, dwarf lemur, ring-tail lemur, black lemur, ruffed lemur, slow loris, slender loris, oukaris, maholi, galago, black-eared marmoset, pigtail, woolly monkey, brown capuchiu, squirrel monkey, red howler, spider, greycheeked mangaby, grivet, Diana and mantled guereza.

PART 2.

Represents the ape classes of monkey kingdoms, some of which are the Barbary ape, Arabian ape, Himalayan langur, cross-bearing langur and the very intelligent chimpanzee.

PART 3.

Represents the larger types of the monkey kingdoms which are few.

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The great gorilla, which has a body weighing as much as two hundred pounds and is often over five feet in height, heads the list in this part of our picture; the baboon is next, with the mandrill and orang-outang.

In enumerating the many animal kingdoms herein mentioned, the especial effort has been to awaken your mind to the fact that your soul has passed through and gained experience in these bodies upon its way to the building of the perfect body in which it may see God, and for the accomplishment of which it must have your spirit's co-operation unaffected by familiar spirits.

PERSPECTIVE NO. 13

PART 1.

Represents the three great types of the human race, the curly-haired dark peoples including the African bushman, Congo pygmy, the Obongo pygmy and the Angola dwarfs.

PART 2.

Represents a small but active, colored, curly-haired African, the Hottentots.

PART 3.

Represents the more powerful races of the colored, curly-haired Ethiopian peoples, such as the Bantu, Negrito, African, Natalese, Djoumba, Vuahehe and the Egyptians. The Egyptians are

placed here because they are the direct outgrowth of the African.

PERSPECTIVE NO. 14

PART 1.

Represents the red, brown and yellow-skinned, straight-haired human kingdoms of the earth. By meditating these peoples you will soon realize that there are three great general divisions of them. First there is the great Aryan race, which is now to be found among all of the peoples of the earth and welcomed on account of its apparent or genuine knowledge of the inner or hidden mysteries of nature. There are many real mental magicians in its ranks. The first people of this great root race is the Hindu, which is divided

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into many tribes, the oldest being the Old Dravidians, while others are the Bhils of Bombay, the Sontals of Bengal, the Landakis and the Savars.

PART 2.

Will represent the kingdoms of the Chinese, Koreans, Japanese and Malaysians generally.

PART 3.

Represents the great Russian, Polish and Turkish kingdoms.

PERSPECTIVE NO. 15

PART 1.

Represents the great kingdoms of the French, Belgians, Italians, Spanish and Portuguese.

PART 2.

Represents the kingdoms of the

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Germans, Hollanders, Danes, Swedes, Norwegians and Finlanders.

PART 3.

Represents the white peoples who have straight hair of three kinds—the the red-haired, blonde and brunets. They are the most highly developed inspirational peoples on earth and are the Americans generally, English, Scotch, Welsh and Irish.

PERSPECTIVE NO. 16

PART 1.

Represents a human being who has evolved to a state of intelligence in his evolution where he is ready for the Master Key to Divine Illumination.

The eye in the forehead indicates the All-seeing Eye through which all truth

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is known; the rays from the eye indicate renunciation of the world and its ideals through its power.

PART 2.

The figures in the human form representing the elements of vegetation, insects, fowls, reptiles, animals and human features, indicate that the experiences of the soul have been impressed in the flesh of the body, which acts as the book of life. Within three and one-half months from the instant of your Divine Illumination these, your dead, will be resurrected and will judge you. If your dead, after they are raised, conform in every detail with God's original domain from which the

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soul, as an angel, was cast out, you enter. If not, your soul must labor yet a while.

PART 3.

Represents the soul, which apparently hangs itself by its tail or the tips of its wings on an imaginary beam, the ends of which are pivoted in each ear of the human head. It hangs with its head downward in the body and the intestines seem to bind it like great chains. The stripes on its body are an indication of all of the intelligence, knowledge and wisdom bound up in it, which it cannot use except in a limited way in its work toward the one end, which is its evolution through forms.

PERSPECTIVE NO. 17

PART 1.

The little uninviting log hut and surrounding earth represent the empty, fickle, perishable, changeable world, which is discovered at the instant of Divine Illumination. The indication of the appearance of the sun in the distance is a welcome from the All-seeing Eye.

PART 2.

Indicates an experience one has at the instant of Divine Illumination at a meeting with the Oversoul of things. When the Son of God appears, the fallen one, the soul, comes out of its vehicle, the body, and strips itself of its false face or all falsity and memory

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of world experiences (which are indicated by the mirror), leaving them with their emptiness here in the world and reentering its protecting sheath, the body, which aided it to freedom. At this instant the body delivers its charge (the soul) and human will (the body) up to the true soul of all things and true Divine Illumination is accomplished.

PART 3.

Represents this world with all of its falsities, vanities, sensualities, fraudulence, treachery, disease and death, which one has to renounce and refuse, with the thrills it offers, before illumination is possible.

PERSPECTIVE NO. 18

PART 1.

Represents a meeting experienced by the Illumined One with the spirit of the Holy Ghost, where its book of life is read by its light.

PART 2.

The human figure represents the Great Scribe known as St. Peter at the Gates of the Holy Land or Garden of the Gods.

PART 3.

Represents intellectuality or book knowledge, which one must leave behind, becoming as a little child.

PART 4.

Represents the world's little Cupid showing itself in its true colors, the serpent, which we will have to put

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under our heel before illumination is possible.

PERSPECTIVE NO. 19

PART 1.

Represents the newly arrived light or illuminated composite being which shines for a period of time in the Garden of the Gods, where its garments are cleansed and it is welcomed by the hosts of angels.

PART 2.

The building represents the New Jerusalem or home of the saved.

PART 3.

Represents the welcoming hosts.

PERSPECTIVE NO. 20

PART 1.

Represents the Older Brother Jesus

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as the light of heaven, where he sits in judgment on the quality of the new arrival's work and faith.

PART 2.

Represents the Saints through whose ranks the newly redeemed one must pass and be recharged by Christ with love and eternal life.

PART 3.

Represents reflections of the Older Brother Jesus in its light.

PERSPECTIVE NO. 21

PART 1.

Represents the Almighty Eternal Father who is conscious inside, outside, underneath and on top of all things, animate or inanimate, conceivable or inconceivable, all the time.

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PART 2.

Represents the white stone from under which the River of Life runs in a never-ceasing stream. This river every being must cross before entering the Kingdom of God.

PART 3.

Represents the reordination of the redeemed.

In the background of each perspective will be noticed a form, in appearance like the picture of Dagon, the God of the Philistines, or the mermaid of mythology, which is in appearance like a disembodied soul and used here to indicate the fallen angel or complete human soul, which has builded and occupied one of every male and

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female form since the fall mentioned in Revelations. This is its path back to God's Kingdom and its lost dominion. It must subject itself to this condition or path, at least up to the beginning of the intelligent colored races, before true Divine Illumination can be accomplished.

The soul of man has been referred to by authors, thinkers, philosophers, lecturers and others in the past ages as: living soul, Psyche, conscious factor, cause back of spirit, human soul, subconscious mind, the self, ego, cause of awakening, consciousness, cause of awareness, animal soul, animatus, mind, soul-mate, intellect, inspiring entity, rational body, inner-man, ani-

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mating spirit, organ of thought, ghost, vital principle, subconscious self. The true name for the soul of man, however, is Archangel of the Microcosm.

If you are seeking spiritual wisdom or Divine Illumination, let your mind be warned now, so that your consciousness and body will not turn from the aim you have started out to accomplish, because, my friend, nearly every conceivable effort will be made to keep you from gaining the knowledge and possession of your ideal. Warnings and confidential advice will come to you from a source you least expect and possibly from a friend or relative you have known since your early childhood, or warnings may come from a

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recent acquaintance claiming to have merged into clairvoyance, whom you suppose to be a true seeker and friend. Know what you want yourself, and after you have received the key and started to accomplish it, do not allow someone's clothed imagination to affect you. Above all, do not accept advice upon your special subject from any human being after you know the law surrounding it.

If your aim is constructive and tinged with morality, compassion, conscience, justice; if perfection in the Kingdom of God is your ultimate aim or goal, the Holy Ghost will find a way to warn you if you are wrong. So do not fear, because fear is your great-

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est enemy; selfishness, a desire to shine in the world and aggrandize yourself is the next. The spirit of your immediate and ultimate aim will defend you against pitfalls or stumbling places. Any spirit is powerful when a human soul, body and mind has been allied with it, but God has all power over them all and in an instant can withdraw the privilege of life from any creation in cosmos or the universe.



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